

Daily Morning Prayer

Approved for Provincial Use

The Anglican Church in North America

Petertide, A.D. 2013

The Officiant may begin Morning Prayer by reading an opening sentence of Scripture found on pages 11-12 or another appropriate Scripture. The Confession of Sin may be said, or the Office may continue with "O Lord, open our lips."

Confession of Sin

The Officiant says to the People

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and others, those things necessary for our life and our salvation. Therefore, come with me to the throne of heavenly grace.

or this

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneeling the Officiant and People say

Almighty and most merciful Father,
we have erred and strayed from your ways like lost sheep.
we have followed too much the deceits and desires of our
own hearts.
we have offended against your holy laws.
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and apart from your grace, there is no health in us.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent, according to your promises declared
to all people in Christ Jesus our Lord;
And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.

The Priest alone stands and says

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their

sins. He pardons all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

or this

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

A deacon or layperson remains kneeling and prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Invitatory

All stand.

<i>Officiant</i>	O Lord, open our lips;
<i>People</i>	And our mouth shall proclaim your praise.
<i>Officiant</i>	O God, make speed to save us;
<i>People</i>	O Lord, make haste to help us.
<i>Officiant</i>	Glory to the Father, and to the Son, and to the Holy Spirit;
<i>People</i>	As it was in the beginning, is now, and ever shall be, world without end. Amen.
<i>Officiant</i>	Praise the Lord.
<i>People</i>	The Lord's name be praised.

Then follows the Venite. Alternatively, the Jubilate may be used.

These seasonal antiphons may be sung or said before and after the Invitatory Psalm.

Advent

Our King and Savior now draws near: O come, let us adore him.

Christmas

Alleluia, to us a child is born: O come, let us adore him. Alleluia.

Epiphany through the Baptism of Christ and the Transfiguration

The Lord has shown forth his glory: O come, let us adore him.

Lent

The Lord is full of compassion and mercy: O come, let us adore him.

Easter until Ascension

Alleluia. The Lord is risen indeed: O come, let us adore him. Alleluia.

Ascension until Pentecost

Alleluia. Christ the Lord has ascended into heaven: O come, let us adore him. Alleluia.

Pentecost and the week following

Alleluia. The Spirit of the Lord renews the face of the earth: O come, let us adore him. Alleluia.

Trinity Sunday

Father, Son and Holy Spirit, one God: O come, let us adore him.

On feasts of the Incarnation

The Word was made flesh and dwelt among us: O come, let us adore him.

On All Saints and other major saints' days

The Lord is glorious in his saints: O come, let us adore him.

Venite *O Come*

Psalm 95:1-7; 8-11

O come, let us sing to the Lord;
Let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
Let us make a joyful noise to him with songs of praise!
For the Lord is a great God, and a great King above all gods.
In his hand are the depths of the earth;
 the heights of the mountains are his also.
The sea is his, for he made it,
 and his hands formed the dry land.
O come, let us worship and bow down;
 Let us kneel before the Lord, our Maker!
For he is our God, and we are the people of his pasture,
 and the sheep of his hand.
O, that today you would hearken to his voice!

In Lent, and on other penitential occasions, the following verses are added.

Do not harden your hearts, as at Meribah,
 as on the day at Massah in the wilderness,
 when your fathers put me to the test
 and put me to the proof, though they had seen my work.
For forty years I loathed that generation
 and said, "They are a people who go astray in their heart,
 and they have not known my ways."
Therefore I swore in my wrath,
 "They shall not enter my rest."

or this

Jubilate *Be Joyful*

Psalm 100

Be joyful in the Lord, all you lands;
 serve the Lord with gladness
 and come before his presence with a song.
Know this: the Lord himself is God;
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

During the first week of Easter, the Pascha Nostrum will be used in place of the Invitatory Psalm. It is appropriate to use this canticle throughout Eastertide.

Pascha Nostrum *Christ our Passover*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia. Christ our Passover has been sacrificed for us;
therefore let us keep the feast,
not with the old leaven, the leaven of malice and evil,
Christ being raised from the dead will never die again;
death no longer has dominion over him.
The death that he died, he died to sin, once for all;
but the life he lives, he lives to God.
So also consider yourselves dead to sin,
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead,
the first fruits of those who have fallen asleep.
For since by a man came death,
by a man has come also the resurrection of the dead.
For as in Adam all die,
so also in Christ shall all be made alive. Alleluia.

Then follows

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

The Lessons

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

People The Word of the Lord.
Thanks be to God.

Or the Reader may say

Here ends the Reading.

The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from those on pages 24-30 or an appropriate song of praise.

Te Deum Laudamus *We Praise You, O God*

We praise you, O God,
we acclaim you as Lord;
all creation worships you,
the Father everlasting.
To you all angels, all the powers of heaven,
The cherubim and seraphim, sing in endless praise:
Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all praise,
the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you took our flesh to set us free
you humbly chose the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come to be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.
Save your people, Lord, and bless your inheritance;
govern and uphold them now and always.
Day by day we bless you;
we praise your name forever.
Keep us today, Lord, from all sin;
have mercy on us, Lord, have mercy.
Lord, show us your love and mercy,
for we have put our trust in you.
In you, Lord, is our hope,
let us never be put to shame.

During Lent the Benedictus es, Domine usually replaces the Te Deum. The Benedictus es, Domine may be used at other times as well.

Benedictus es, Domine *A Song of Praise*

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers;
 you of worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
 we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
 we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
 in the high vault of heaven, glory to you.
Glory to the Father, and to the Son, and to the Holy Spirit;
 we will praise you and highly exalt you for ever.

Benedictus *The Song of Zechariah*

Luke 1:68-79

Blessed be the Lord, the God of Israel;
 he has come to his people and set them free.
He has raised up for us a mighty savior,
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,
 from the hands of all who hate us.
He promised to show mercy to our fathers
 and to remember his holy covenant.
This was the oath he swore to our father Abraham,
 to set us free from the hands of our enemies,
Free to worship him without fear,
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High,
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation
 by the forgiveness of their sins.
In the tender compassion of our God
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death,
 and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit;
 as it was in the beginning, is now, and ever shall be,
 world without end. Amen.

If desired, a sermon on the Morning Lessons may be preached.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People kneel or stand.

Officiant The Lord be with you.
People And with your spirit.
Officiant Let us pray.

Lord, have mercy [upon us].
Christ, have mercy [upon us].
Lord, have mercy [upon us].

Officiant and People

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

or this

Our Father in heaven, hallowed be your Name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Officiant O Lord, show us your mercy;
People And grant us your salvation.
Officiant O Lord, save our nations;
People And guide us in the way of justice and truth.
Officiant Clothe your ministers with righteousness;
People And make your chosen people joyful.
Officiant O Lord, save your people;
People And bless your inheritance.
Officiant Give peace in our time, O Lord;
People For only in you can we live in safety.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And take not your Holy Spirit from us.

The Officiant then prays one or more of the following collects. It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.

The Collect of the Day

A Collect for Strength to Await Christ's Return (Sunday)

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life (Monday)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace (Tuesday)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace (Wednesday)

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance (Thursday)

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Endurance (Friday)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. *Amen.*

A Collect for Sabbath Rest (Saturday)

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. *Amen.*

Unless The Great Litany or the Eucharist is to follow, one of the following prayers for mission is added.

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel, through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Here may be sung a hymn or anthem.

The Officiant may invite the People to offer intercessions and thanksgivings.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,

and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response.

The Officiant may invite the People to join in one of the Graces.

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

Romans 15:13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. *Amen.*

Ephesians 3:20-21

Opening Sentences of Scripture

Advent

In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God.

Isaiah 40:3

Christmas

Fear not, for behold, I bring you good news of a great joy that will be for all people. For unto you is born this day in the city of David a Savior, who is Christ the Lord.

Luke 2:10-11

Epiphany

For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts.

Malachi 1:11

Lent

Repent, for the kingdom of heaven is at hand.

Matthew 3:2

Good Friday

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the Lord inflicted on the day of his fierce anger.

Lamentations 1:12

Easter

Christ is risen! The Lord is risen indeed!

Mark 16:6 and Luke 24:34

Ascension

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14, 16

Pentecost

You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.

Acts 1:8

Trinity Sunday

Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!

Revelation 4:8

Days of Thanksgiving

Honor the Lord with your wealth and with the firstfruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine.

Proverbs 3:9-10

At any time

The Lord is in his holy temple; let all the earth keep silence before him.

Habakkuk 2:20

I was glad when they said to me, "Let us go to the house of the Lord!"

Psalms 122:1

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.

Psalms 19:14

Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!

Psalms 43:3

For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite."

Isaiah 57:15

The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

John 4:23

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

General Instructions: Morning and Evening Prayer

The Confession and Apostles' Creed may be omitted, provided they have been said once during the course of the day.

In the opening versicles, the Officiant and People may join in saying "Alleluia" (outside of Lent) as an alternative to the versicles "Praise the Lord/The Lord's name be praised."

The following form of the Gloria Patri may be used:

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.*

A sermon may also be preached after the Office or after the hymn or anthem (if sung) following the collects.

Daily Evening Prayer

Approved for Provincial Use

The Anglican Church in North America

Petertide, A.D. 2013

The Officiant may begin Evening Prayer by reading an opening sentence of Scripture found on pages 21-22 or another appropriate Scripture. The Confession of Sin may be said, or the Office may continue with "O Lord, open our lips."

Confession of Sin

The Officiant says to the People

Dearly beloved, the Scriptures teach us to acknowledge our many sins and offenses, not concealing them from our heavenly Father, but confessing them with humble and obedient hearts that we may obtain forgiveness by his infinite goodness and mercy. We ought at all times humbly to acknowledge our sins before Almighty God, but especially when we come together in his presence to give thanks for the great benefits we have received at his hands, to declare his most worthy praise, to hear his holy Word, and to ask, for ourselves and others, those things necessary for our life and our salvation. Therefore, come with me to the throne of heavenly grace.

or this

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneeling the Officiant and People say

Almighty and most merciful Father,
we have erred and strayed from your ways like lost sheep.
we have followed too much the deceits and desires of our
own hearts.
we have offended against your holy laws.
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done;
and apart from your grace, there is no health in us.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent, according to your promises declared
to all people in Christ Jesus our Lord;
And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.

The Priest alone stands and says

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

or this

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

A deacon or layperson remains kneeling and prays

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Invitatory

All stand

<i>Officiant</i>	O Lord, open our lips.
<i>People</i>	And our mouth shall proclaim your praise.
<i>Officiant</i>	O God, make speed to save us;
<i>People</i>	O Lord, make haste to help us.
<i>Officiant</i>	Glory to the Father, and to the Son, and to the Holy Spirit;
<i>People</i>	As it was in the beginning, is now, and ever shall be, world without end. Amen.
<i>Officiant</i>	Praise the Lord.
<i>People</i>	The Lord's name be praised.

The following or some other suitable hymn or Psalm may be sung or said

Phos hilaron *O Gladsome Light*

O gladsome light,
pure brightness of the ever-living Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing praises to God: the Father, the Son, and the Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

Then follows

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

The Lessons

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____ .

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

Or the Reader may say

Here ends the Reading.

The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from those on pages 24-30 or an appropriate song of praise.

Magnificat *The Song of Mary*

Luke 1:46-55

My soul magnifies the Lord,
and my spirit rejoices in God my Savior.
For he has regarded
the lowliness of his handmaiden.
For behold, from now on,
all generations will call me blessed.
For he that is mighty has magnified me,
and holy is his Name.
And his mercy is on those who fear him,
throughout all generations.
He has shown the strength of his arm;
he has scattered the proud in the imagination of their hearts.
He has brought down the mighty from their thrones,
and has exalted the humble and meek.
He has filled the hungry with good things,
and the rich he has sent empty away.
He, remembering his mercy, has helped his servant Israel,
as he promised to our fathers, Abraham and his seed forever.
Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Nunc dimittis *The Song of Simeon*

Luke 2:29-32

Lord, now let your servant depart in peace,
according to your word.
For my eyes have seen your salvation,
which you have prepared before the face of all people;
to be a light to lighten the Gentiles,

and to be the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

If desired, a sermon on the Evening Lessons may be preached.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People kneel or stand.

Officiant The Lord be with you.
People And with your spirit.
Officiant Let us pray.

Lord, have mercy [upon us].
Christ, have mercy [upon us].
Lord, have mercy [upon us].

Officiant and People

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

or this

Our Father in heaven, hallowed be your Name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Officiant O Lord, show us your mercy;
People And grant us your salvation.
Officiant O Lord, save our nations;
People And guide us in the way of justice and truth.
Officiant Clothe your ministers with righteousness;
People And make your chosen people joyful.
Officiant O Lord, save your people;
People And bless your inheritance.
Officiant Give peace in our time, O Lord;
People For only in you can we live in safety.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And take not your Holy Spirit from us.

The Officiant then prays one or more of the following collects. It is traditional to pray the Collects for Peace and Aid against Perils daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.

The Collect of the Day

A Collect for Resurrection Hope (Sunday)

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns forever and ever. *Amen.*

A Collect for Peace (Monday)

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Aid against Perils (Tuesday)

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

A Collect for Protection (Wednesday)

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

A Collect for the Presence of Christ (Thursday)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

A Collect for Faith (Friday)

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. *Amen.*

A Collect for the Eve of Worship (Saturday)

O God, the source of eternal light: Shed forth your unending day may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. *Amen.*

Unless the Eucharist is to follow, one of the following prayers for mission is added.

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women and children everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

Here may be sung a hymn or anthem.

The Officiant may invite the People to offer intercessions and thanksgivings.

Before the close of the Office one or both of the following may be used.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,

and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us, such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

From Easter Day through the Day of Pentecost "Alleluia, alleluia" may be added to the preceding versicle and response. The Officiant may invite the People to join in praying one of the graces given below.

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

Romans 15:13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. *Amen. Ephesians 3:20-21*

Opening Sentences of Scripture

Advent

Therefore stay awake – for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning – lest he come suddenly and find you asleep.

Mark 13:35-36

Christmas

Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

Revelation 21:3

Epiphany

Nations shall come to your light, and kings to the brightness of your rising.

Isaiah 60:3

Lent

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:8-9

For I know my transgressions, and my sin is ever before me.

Psalms 51:3

To the Lord our God belong mercy and forgiveness, for we have rebelled against him.

Daniel 9:9

Good Friday

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all.

Isaiah 53:6

Easter

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:57

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Colossians 3:1

Ascension

For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:24

Pentecost

The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

Revelation 22:17

There is a river whose streams make glad the city of God, the holy habitation of the Most High.

Psalms 46:4

Trinity Sunday

Holy, holy, holy, is the Lord God of Hosts; the whole earth is full of his glory!

Isaiah 6:3

Days of Thanksgiving

The Lord by wisdom founded the earth; by understanding he established the heavens; by his knowledge the deeps broke open, and the clouds drop down the dew.

Proverbs 3:19-20

At any time

The Lord is in his holy temple; let all the earth keep silence before him.

Habakkuk 2:20

O Lord, I love the habitation of your house and the place where your glory dwells.

Psalms 46:8

Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!

Psalms 141:2

Worship the Lord in the splendor of holiness; tremble before him, all the earth!

Psalms 96:9

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.

Psalms 19:14

General Instructions: Morning and Evening Prayer

The confession and Apostles' Creed may be omitted, provided they have been said once during the course of the day.

In the opening versicles, the Officiant and People may join in saying "Alleluia" (outside of Lent) as an alternative to the versicles "Praise the Lord/The Lord's name be praised."

The following form of the Gloria Patri may be used:

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.*

A sermon may also be preached after the Office or after the hymn or anthem (if sung) following the collects.

Supplemental Canticles for Worship

Approved for Provincial Use

The Anglican Church in North America

Petertide, A.D. 2013

Especially suitable for use in Advent and Easter

Magna et mirabilia *The Song of the Redeemed*

Revelation 15:3-4

O ruler of the universe, Lord God,
 great deeds are they that you have done,
 surpassing human understanding.
Your ways are ways of righteousness and truth,
 O King of all the ages.
Who can fail to do you homage, Lord,
 and sing the praises of your Name?
 for you only are the Holy One.
All nations will draw near and fall down before you,
 because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit;
 as it was in the beginning, is now, and ever shall be, world
 without end. Amen.

Especially suitable for use during the season after Epiphany

Surge, illuminare *Arise, shine, for your light has come*

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for you light has come,
 and the glory of the Lord has dawned upon you.
For behold, darkness covers the land;
 deep gloom enshrouds the peoples.
But over you the Lord will rise,
 and his glory will appear upon you.
Nations will stream to your light,
 and kings to the brightness of your dawning.
Your gates will always be open;
 by day or night they will never be shut.
They will call you, The City of the Lord,
 the Zion of the Holy One of Israel.
Violence will no more be heard in your land,
 ruin or destruction within your borders.
You will call your walls, Salvation,

and all your portals, Praise.
The sun will no more be your light by day;
by night you will not need the brightness of the moon.
The Lord will be your everlasting light,
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Especially suitable for use during Lent

Kyrie Pantokrator *A Song of Penitence*

Prayer of Manasseh, 1-2, 4, 6-7, 11-15

O Lord and Ruler of the hosts of heaven,
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth,
with all their vast array.
All things quake with fear at your presence;
they tremble because of your power.
But your merciful promise is beyond all measure;
it surpasses all that our minds can fathom.
O Lord, you are full of compassion,
long-suffering, and abounding in mercy.
You hold back your hand;
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners,
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart,
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned,
and I know my wickedness only too well.
Therefore I make this prayer to you:
Forgive me, Lord, forgive me.
Do not let me perish in my sin,
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent,
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy,
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises,
and yours is the glory to ages of ages. Amen.

Especially suitable for use during Lent

Quaerite Dominum *Seek the Lord while he wills to be found*

Isaiah 55:6-11

Seek the Lord while he wills to be found;
 call upon him when he draws near.
Let the wicked forsake their ways
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion,
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts,
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth,
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
For as rain and snow fall from the heavens
 and return not again, but water the earth,
Bringing forth life and giving growth,
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth;
 it will not return to me empty;
But it will accomplish that which I have purposed,
 and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit;
 as it was in the beginning, is now, and ever shall be, world
 without end. Amen.

Especially suitable for use in Easter

Cantemus Domino *The Song of Moses*

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted;
 the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge;
 the Lord has become my Savior.
This is my God and I will praise him,
 the God of my people and I will exalt him.
The Lord is a mighty warrior;
 Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea;
 the finest of those who bear armor have been drowned in the
 Red Sea.
The fathomless deep has overwhelmed them;
 they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might;
 your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods?
 who is like you, glorious in holiness,

awesome in renown, and worker of wonders?
Your stretched forth your right hand;
the earth swallowed them up.
With your constant love you led the people you redeemed;
you brought them in safety to your holy dwelling.
You will bring them in and plant them
on the mount of your possession,
The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and for ever.
Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Especially suitable for use after Ascension and in Easter season

Dignus es *A Song to the Lamb*

Revelation 4:11; 5:9-10, 13

Splendor and honor and kingly power
are yours by right, O Lord our God,
For you created everything that is,
and by your will they were created and have their being;
And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people and nation,
a kingdom of priests to serve our God.
And so, to him who sits upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore.

Especially suitable for use in Easter and at any time outside penitential seasons

Cantate Domino *Sing to the Lord a New Song*

Psalm 98

Sing to the Lord a new song,
for he has done marvelous things.
With his right hand and his holy arm
has he won for himself the victory.
The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.
He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.
Shout with joy to the Lord, all you lands; lift up your voice, rejoice,
and sing.
Sing to the Lord with the harp,
with the harp and the voice of song.
With trumpets and the sound of the horn

shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
Let the rivers clap their hands,
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity.
Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Suitable for use at any time

Ecce, Deus *Surely, it is God who saves me*

Isaiah 12:2-6

Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense,
and he will be my Savior.
Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Suitable for use at any time

Deus misereatur *May God be Merciful to us and Bless us*

Psalms 67

May God be merciful to us and bless us,
show us the light of his countenance and come to us.
Let your ways be known upon earth,
your saving health among all nations.
Let the peoples praise you, O God;
let all the peoples praise you.
Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations
upon earth.
Let the peoples praise you, O God;

let all the peoples praise you.
The earth has brought forth her increase;
 may God, our own God, give us his blessing.
May God give us his blessing,
 and may all the ends of the earth stand in awe of him.
Glory to the Father, and to the Son, and to the Holy Spirit;
 as it was in the beginning, is now, and ever shall be,
 world without end. Amen.

Especially suitable for use on Saturday

Benedicite, omnia opera Domini *A Song of Creation*

Song of the Three Young Men, 35-65

Invocation

Glorify the Lord, all you works of the Lord,
 praise him and highly exalt him for ever.
In the firmament of his power, glorify the Lord,
 praise him and highly exalt him for ever.

I The Cosmic Order

Glorify the Lord, you angels and all powers of the Lord,
 O heavens and all waters above the heavens.
Sun and moon and stars of the sky, glorify the Lord,
 praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew,
 all winds and fire and heat,
Winter and summer, glorify the Lord,
 praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold,
 drops of dew and flakes of snow.
Frost and cold, ice and sleet, glorify the Lord,
 praise him and highly exalt him for ever.

Glorify the Lord, of nights and days,
 O shining light and enfolding dark.
Storm clouds and thunderbolts, glorify the Lord,
 praise him and highly exalt him for ever.

II The Earth and its Creatures

Let the earth glorify the Lord,
 praise him and highly exalt him forever.
Glorify the Lord, O mountains and hills,
 and all that grows upon the earth,
 praise him and highly exalt him forever.
Glorify the Lord, O springs of water, seas, and streams,
 O whales and all that move in the waters.
All birds of the air, glorify the Lord,

praise him and highly exalt him forever.

Glorify the Lord, O beasts of the wild,
and all you flocks and herds.

O men and women everywhere, glorify the Lord,
praise him and highly exalt him forever.

III The People of God

Let the people of God glorify the Lord,
praise him and highly exalt him forever.

Glorify the Lord, O priests and servants of the Lord,
praise him and highly exalt him forever.

Glorify the Lord, O spirits and souls of the righteous,
praise him and highly exalt him forever.

You that are holy and humble of heart, glorify the Lord,
praise him and highly exalt him forever.

Doxology

Let us glorify the Lord: the Father, the Son and the Holy Spirit;
praise him and highly exalt him forever.

In the firmament of his power, glorify the Lord,
praise him and highly exalt him forever.

